



# BOOKING FORM

## GROUP DETAILS

Association - Scout or Guide: \_\_\_\_\_ Country: \_\_\_\_\_

County: \_\_\_\_\_ Group Name: \_\_\_\_\_

## LEADER CONTACT DETAILS

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

## ELIGIBILITY

Please note that Poacher 2004 will ONLY provide activities and entertainment for Scouts and Guides aged over 10 and under 16 years, on 31st July, 2004

### Places Required for Poacher 2004

	0-5 years	5-10 years	10-16 years	16 plus	Total
Male	_____	_____	_____	_____	_____
Female	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____

## CAMP FEE - PAYMENT TIMETABLE

Deposit - Payable no later than 31st January 2004.

A **non refundable** Deposit of £10 per person must be enclosed with this booking form. Cheques must be in Sterling (£UK) and made payable to **POACHER**.

The balance of Camp Fee - Payable no later than 30th April, 2004.

The Camp Fee for those **under 5 years - £0, over 5 and under 10 years - £10**  
**10 to 16 years - £90, over 16 years - £30.**

## HOME HOSPITALITY

**Lincolnshire and Humberside Groups** - Are you willing to provide Home Hospitality for International visitors to Poacher 2004?

Please circle your answer.    **YES**        **NO**

**International Groups** - Would you like Home Hospitality?

Please circle your answer.    **YES**        **NO**

## AUTHORITY

I enclose a Deposit of £\_\_\_\_\_ for \_\_\_\_\_ people.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

To conform to the UK Data Protection Act you are advised that the information on this form will be entered on to a computer and used for POACHER purposes only.

## PLEASE RETURN THIS BOOKING FORM TO:

The Booking Secretary,  
POACHER 2004, PO Box 194, Stamford, Lincs., PE9 1XL, United Kingdom.